

TOWN OF STURGIS
 3851 HWY. 12-WEST
 P. O. BOX 97
 STURGIS, MS 39769
 PHONE: 1-662 465-7970

**2011 STURGIS SOUTH MOTORCYCLE RALLY
 VENDOR LICENSE APPLICATION & RALLY REGISTRATION**

BUSINESS NAME: _____ CELL PHONE: _____
 APPLICANT NAME: _____ BUS. NO.: _____
 STREET ADDRESS: _____ HOME NO.: _____
 CITY, STATE, ZIP: _____ FAX NO.: _____
 MS STATE TAX NO. _____ E-MAIL _____

COMPLETE DESCRIPTION OF ALL GOODS AND SERVICES:

I agree that any falsification, misstatements or omissions, including those related to location & goods to be sold, shall result in immediate revocation of this license and forfeiture of the right to operate within the City limits of Sturgis. It is further understood that violation of state laws regarding the display or sale of pornographic materials will be grounds for immediate suspension of license and will be prosecuted to the full extent of the law.

DATES OF OPERATION: October, 8, 9, & 10, 2011 PHYSICAL LOCATION OF VENDING SITE: LOT NO.

PROPERTY OWNERS' NAME: _____ PHONE: _____

REQUIREMENTS: This license shall cover a period of five (5) consecutive days. Vendors are limited to not more than two (2) permits within a calendar year.

HOURS OF OPERATION

Vendors may operate between the hours of 6:00 a.m. and midnight.

Granting of this license holds the vendor responsible for all applicable cities, county and state regulations regarding tax collection, sanitation, health, safety, liquor and pornography.

WAIVER

I and/or we, the undersigned, agree to indemnify and hold harmless the TOWN OF STURGIS and the STURGIS SOUTH MOTORCYCLE RALLY, collectively or its' officers and assistants individually, from all cost, expense and liability arising out of may and/or our person(s) or property(s) which may be caused by any act or failure to act by the Town of Sturgis or the STURGIS SOUTH MOTORCYCLE RALLY event, its' officers or agents arising directly or indirectly from my and/or our participation in any event or presence at the event and I hereby assume liability for any loss, damage or other liability from such events.

I and/or we, the undersigned, understand and agree that the Town of Sturgis reserves the right to refuse any application for vending and that the Town of Sturgis also reserves the right to ask any vendor to leave during the rally if the Town of Sturgis feels it is necessary, with no vendor refunds given after September 19, 2011

REQUIRED:	BEFORE 9/19/2011	AFTER 9/19/2011
LICENSE APPLICATION FEE - NON RESIDENT	\$ 200.00	\$ 250.00
*****STURGIS, MS 39769--- RESIDENTS ONLY***** LICENSE APPLICATION FEE	\$ 100.00	\$ 125.00
OPTIONAL: RALLY REGISTRATION		
"FRIEND OF THE RALLY" REGISTRATION INCLUDES ENTRANCE TO ALL ENTERTAINMENT, PARTICIPATION IN ALL ACTIVITIES, AND ELIGIBILITY FOR AWARDS AND PRIZES, PRIMITIVE CAMPING AND RECEIPT OF THE "OFFICIAL RALLY PIN", WHILE SUPPLIES LAST.	\$ 35.00	\$ 40.00
OPTIONAL: OFFICIAL T'SHIRT		
INDICATE QUANTITY IN BRACKETS---NEXT TO SIZES	QTY.	QTY
() S () M () L () XL () 2X	() @ 15.00 EA = \$	() @ 20.00 EA = \$
() 3X () 4X	() @ 17.00 EA = \$	() @ 22.00 EA = \$
TOTALS	\$	\$

MAKE CHECK/MONEY ORDER PAYABLE TO: TOWN OF STURGIS MAIL TO: P. O. BOX 97, STURGIS, MS 39769

APPLICANT SIGNATURE: _____ DATE: _____ APPROVAL BY: _____ DATE: _____

TOWN OF STURGIS
P. O. BOX 97
STURGIS, MISSISSIPPI 39769

Leland James, Mayor

March 6, 2001

Ordinance 115

ORDINANCE

Be it **ORDAINED** and enacted by the Mayor and Board of Alderman of the Town of Sturgis, MS as follows:

VENDOR LICENSE

The definition of vendor license will be as follows:

VENDOR

For the purpose of this Section, a "vendor" is any person, firm, corporation, partnership or association not having an operating place of business within the Town who engages in temporary or transient business in the Town selling goods, wares, merchandise or services, or a permanent business person, firm or corporation which is located within the Town limits who is selling such goods, wares, merchandise or services, away from his/her or its' usual operating place of business and who, for the purpose of carrying on such business, hires, leases or occupies any room, building, structure or space for the exhibition or sale of such goods, wares, merchandise or services. The person, firm or corporation so engaged shall not be relieved from the provisions of this section by reason of association with any local dealer, trader, merchant or by conducting such temporary or transient business in connection with or as a part of, or in the name of, any local dealer, trader, merchant or business.

VENDOR LICENSE REQUIRED

Any person, firm or corporation which intends to operate a temporary business within the corporate limit of the Town of Sturgis shall be required to purchase a vendor license for each structure, stand, vehicle, booth, location or place which is used by such merchant for the sale or distribution of goods.

The person so engaged shall not be relieved from the provisions of this section by reason of association with any local operating business, dealer, trader or merchant by conducting such temporary or transient business in connection with or as a part of, or in the name of any local dealer, trader, merchant or business.

The vendor license must be posted in a prominent location at each individual structure, stand, tent, vehicle, booth, location or place during operation.

APPLICATION

To obtain a license, a vendor shall file in the office of the Town Clerk of Sturgis, a verified application stating his or her name, residence, description and identification of the place in which he or she proposes to do business; dates of operation; name, address and phone number of the property owner where the business shall take place; and the description of the goods and/or services he or she intends to offer.

FEE AND DURATION OF LICENSE

A temporary business shall pay a vendor license fee of \$200.00 dollars for each five (5) day consecutive day period or portion thereof, in any calendar year. Applicants residing within the

TOWN OF STURGIS
P. O. BOX 97
STURGIS, MISSISSIPPI 39769

Leland James, Mayor

March 6, 2001

Ordinance 115

(cont.)

39769 zip code area shall pay a fee of \$ 100.00 dollars for each five (5) consecutive day period or portion thereof, in any calendar year. The Town Clerk shall note on the license the time period for which it is in effect.

A business may purchase only two (2) vendors licenses per twelve (12) month period.

ISSUANCE

On filing the application and payment of the fee prescribed in this section and upon approval by the Board of Aldermen, the Town Clerk shall issue a license to the applicant to do business at the place described in the application and for the time for which the license fee has been paid in advance.

EXEMPTIONS

A person retailing merchandise or products currently operating under a valid Privilege License on the property covered by the license.

Sales where the proceeds are to be used exclusively for religious, charitable or benevolent purposes. Written proof of charitable, non-profit status as declared by the **IRS** (i.e.501(c)(3) documentation) must be presented along with the application.

Sales of fruits, vegetables or farm or garden products in their natural state.

The distribution of goods for which there is no charge.

All persons, firms or corporations distributing goods or performing a service for which there is no charge, shall be required to register with the Town Clerk their name, address, location and the description of said service or goods, which are being distributed or performed

2011 PROPERTY AVAILABLE

UNLESS NOTED: PLEASE CALL BETWEEN THE HOURS OF 8:00 A.M. & 8:00 P.M.

LOT # 6 CONTACT: CHARLES YARBROUGH 1-662 465-8814
LOCATION: BUSINESS DISTRICT: HWY. 12
DESCRIPTION: 1 / 2 OF COVERED FRONTAGE: 13-1/2' WIDE X 11' DEEP (16'7"DEPTH TO CURB)
UTILITIES: ELECTRIC, WATER & PRIVATE RESTROOM
RESTRICTIONS: NO FOOD VENDORS

LOT # 20 CONTACT: THE BIKERS DEPOT 1-662 694-9468
LOCATION: HWY. 12 & NORTH PARK STREET
DESCRIPTION: 10' WIDE X 40' LG. GRASS LOT
UTILITIES: ELECTRIC, WATER & PHONE LINE FOR CREDIT CARD MACHINE AVAILABLE

LOT # 21 CONTACT: THE BIKERS DEPOT 1-662 694-9468
LOCATION: BUSINESS DISTRICT: HIGHWAY 12 BETWEEN MC KINNON & PARK
DESCRIPTION: 75' X 110'-----HWY. 12 FRONTAGE.
UTILITIES: WATER AND ELECTRIC

LOT # 22 CONTACT: C. J. TURNER BETWEEN THE HOURS OF 11:00 AM--- 8:00 PM
1-662 465-7964 OR cjsrallyrentals@att.net
LOCATION: HWY. 12 - BETWEEN DRANE STREET & MC KINNON - FRONTAGE ONLY
GRASS LOTS - SIZE CONFIGURED TO VENDORS SPECIFICATION
DESCRIPTION: 1-BLOCK BLDG. 30'W X 15'W (NO ROOF OR WINDOWS/W 15'WX30'+LGTH.
UTILITIES: ELECTRIC

LOT # 24 CONTACT: THE BIKERS DEPOT 1-662 694-9468
LOCATION: HWY. 12 FRONTAGE - GRASS & GRAVEL LOTS
DESCRIPTION: 10' WIDE X 40' LG. GRASS LOT
UTILITIES: WATER & ELECTRIC PHONE LINE FOR CREDIT CARD MACHINE AVAILABLE

LOT # 27 CONTACT: C. J. TURNER BETWEEN THE HOURS OF 11:00 AM--- 8:00 PM
1-662 465-7964 OR cjsrallyrentals@att.net
LOCATION: HIGHWAY 12 FRONTAGE
(2) 70'W GRASS LOTS-W/CENTRAL DRIVE 10'W - SIZE CONFIGURED TO VENDORS
DESCRIPTION: REQUIREMENTS. ROOM TO PARK VEHICLES AND R.V. UNIT
UTILITIES: NONE

LOT # 31 CONTACT: CHARLES OR MARTHA BRADBERRY 1-662 465-7965
PHONE: 1-662 465-7965
LOCATION: HIGHWAY 12 & STURGIS MABEN RD.
DESCRIPTION: (3) 20' X 40' --- GRASS LOTS
UTILITIES: ELECTRIC

LOT # 32 CONTACT: JIMMYE OR HENRY EDWARDS 1-662 803-2076
LOCATION: HIGHWAY 12 & STURGIS MABEN RD.
DESCRIPTION: GRASS LOTS -- 28' DEPTH -- WIDTHS 20', 21', 25', (2) 34'
UTILITIES: SOME AVAILABLE WITH WATER & ELECTRIC

LOT # 36 CONTACT: JIM OR DIANE MORGAN 1-662 465-7547
LOCATION: CORNER OF HWY. 12 & MC KINNON ST.-ALONG ENTRY WAY TO PARK
(2) 20' x 30' GRASS LOTS ON HIGHWAY 12
(6) 20' X 30' GRASS LOTS ON MC KINNON ST.
DESCRIPTION: MAY PARK WITHIN YOUR VENDING AREA.
UTILITIES: ELECTRICITY---FOR BUSINESS USE ONLY!!!!!!!
RESTRICTIONS: NO RV'S ALLOWED IF YOU NEED ELECTRICITY TO RUN THEM.

2011 PROPERTY AVAILABLE

UNLESS NOTED: PLEASE CALL BETWEEN THE HOURS OF 8:00 A.M. & 8:00 P.M.

LOT # 37 CONTACT: LINDA CARPENTER 1-662 465-9909 6:00 PM TO 9:00 PM MON. THRU FRI.
Lindacarpenter@bellsouth.net 9:00 AM TO 9:00 PM SAT. AND SUN.
LOCATION: CORNER OF HIGHWAY 12 & MC KINNON STREET @ RALLY PARK ENTRANCE
GRASS LOTS, FRONTAGE ON HIGHWAY 12 @ RALLY PARK ENTRANCE. GRASS LOTS,
MC KINNON ST. @ RALLY PARK ENTRANCE. PAVED LOTS ON MONTGOMERY ST. @
DESCRIPTION: PARK ENTRANCE.
UTILITIES: ELECTRIC & WATER
RESTRICTIONS: NO OPEN FOOD VENDORS, PROFESSIONAL UNITS ONLY.
CAMPING: LIMITED CAMPING SPACES AVAILABLE.

LOT # 42 CONTACT: C. J. TURNER BETWEEN THE HOURS OF 11:00 AM--- 8:00 PM
1-662 465-7964 OR cjsrallyrentals@att.net
LOCATION: HWY. 12 & DRANE STREET - DRANE ST & MONTGOMERY ST - FRONTAGE ONLY
GRASS LOTS - SIZE CONFIGURED TO VENDORS SPECIFICATION
DESCRIPTION: 1-BLOCK BLDG. 30'W X 15'W (NO ROOF OR WINDOWS/W 15'WX30'+LGTH.
UTILITIES: ELECTRIC

LOT # 43 CONTACT: C. J. TURNER BETWEEN THE HOURS OF 11:00 AM--- 8:00 PM
1-662 465-7964 OR cjsrallyrentals@att.net
LOCATION: BUSINESS DISTRICT: HWY. 12 & DRANE STREET - FRONTAGE LOTS ONLY
DESCRIPTION: GRASS LOTS-ON DRANE ST.-ACROSS FROM RALLY REGISTRATION - 25' W X 30' D
UTILITIES: ELECTRIC

LOT # 44 CONTACT: TOWN CLERK---SANDRA SCARBOROUGH 1-662 465-7970
8:00 A.M. TO 12:00 A.M. MONDAY---FRIDAY
LOCATION: PARK STREET-BETWEEN TOWN HALL AND FIRE STATION, NEXT TO "THE GROVE PARK"
DESCRIPTION: (4) 25' X 25' GRASS LOTS-FRONTAGE ON PARK STREET.
UTILITIES: ELECTRIC

LOT # 45 CONTACT: STURGIS MASONIC LODGE DINNING HALL
LOUIS JONES, -662-465-8746 - P.O. BOX 1, STURGIS, MS 39769
LOCATION: BUSINESS DISTRICT: HIGHWAY 12 BETWEEN POST OFFICE & TOWN HALL
DESCRIPTION: (1) 20'WIDE X 40' DEEP BUILDING /WITH 12' X 8' KITCHEN
UTILITIES: ELECTRIC, WATER, STOVE, SINK. NO RESTROOM

LOT # 47 CONTACT: J. D. JACKSON 1-662 465-6015
LOCATION: CORNER: PARK & SO. MONTGOMERY (ACROSS FROM FIRE STATION)
(2) 40' X 40' SPACES IN FRONT OF METAL BUILDING. SPACES CAN BE UNDER
DESCRIPTION: SHELTER IN OPEN BAYS OF BUILDING FACING THE FIRE STATION.
UTILITIES: ELECTRIC

LOT # 49 CONTACT: SCOTT SMITH 1-662 418-1744
LOCATION: BUSINESS DRISTRIC: PARK STREEET - FRONTAGE ONLY
DESCRIPTION: 23' DEEP-GRAVEL LOTS (IN FRONT OF MINI-STORAGE) - LIMITED PARKING
(3) 20' W X 23' D (1) 30' W X 23' D
UTILITIES: ELECTRIC

LOT#50/51 CONTACT: SCOTT SMITH 1-662 418-1744
LOCATION: BUSINESS DRISTRIC: PARK STREEET - FRONTAGE
DESCRIPTION: 40' X 65' DP - GRASS LOT-NORTH OF STURGIS MINI-STORAGE
UTILITIES: ELECTRIC

LOT # 52 CONTACT: THE BIKERS DEPOT 1-662 694-9468
LOCATION: CORNER HIGHWAY 12 & PARK STREET
DESCRIPTION: STURGIS BIKER MART-----AIR CONDITIONED-----SPACES AVAILABLE
UTILITIES: AIR CONDITIONED-ELECTRIC OUTLETS--RESTROOM/VENDORS ONLY
PHONE LINE FOR: CREDIT CARD MACHINE (AVAILABLE ON RESERVED BASIS ONLY)

2011 PROPERTY AVAILABLE

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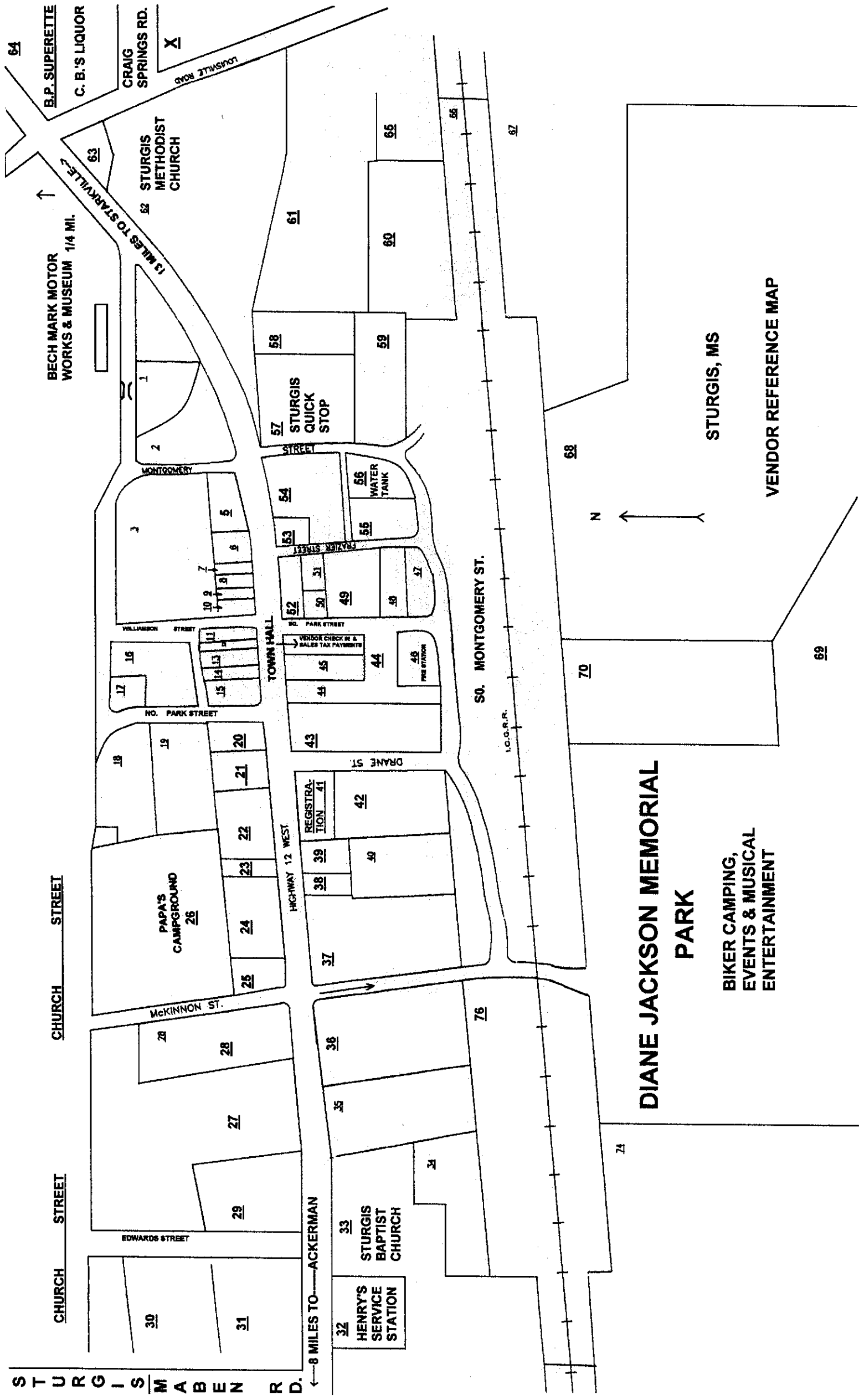
LOT # 53 CONTACT: C. J. TURNER BETWEEN THE HOURS OF 11:00 AM--- 8:00 PM
1-662 465-7964 OR cjsrallyrentals@att.net
LOCATION: BUSINESS DIST: HWY. 12 FRONTAGE-BETWEEN PARK & FRAZIER STREETS
(1) 17' WIDE X 16' DEEP---BUILDING FRONTAGE---COVERED
DESCRIPTION: (1) 20' WIDE X 60' DEEP---GRASS LOT
UTILITIES: 110 V. SERVICE
RESTRICTIONS: SET UP TIME: AVAILABLE --- THURSDAY EVENING AFTER 5:00 P.M.

LOT # 64 CONTACT: CHARLES OR MARTHA BRADBERRY 1-662 465-7966
LOCATION: HIGHWAY 12 & CRAIG SPRINGS ROAD AT C.B.'S LIQUOR & WINE STORE
DESCRIPTION: (1) 20' X 30' - GRASS LOT - ON EAST END OF LOT
UTILITIES: ELECTRIC & WATER

LOT # 76 CONTACT: HOWARD CARPENTER 1-662 465-8822 1-662 769-4770
LOCATION: AT RALLY PARK ENTRANCE ON MC KINNON ST.
DESCRIPTION: GRAVEL
UTILITIES: ELECTRIC & WATER
RESTRICTIONS: WILL INFORM VENDOR WHEN SPACE IS RENTED.

LOT # X CONTACT: CHARLES AVANT
PHONE: 1-662 465-6387
LOCATION: INTERSECTION OF CRAIG SPRINGS & LOUISVILLE ROADS
263" CRAIG SPRINGS FRONTAGE X 110' LOUISVILLE FRONTAGE
DESCRIPTION: ENTRANCE ON LOUISVILLE ROAD

LOT #35 CONTACT: STAN RODGERS 1-662-258-3102 1-662-552-2537
LOCATION: HWY 12 W.
DESCRIPTION: 20 X20
UTILITIES: ASK ABOUT ELECTRICITY



STURGIS MABENS RD.

CHURCH STREET

CHURCH STREET

← 8 MILES TO ACKERMAN

BECH MARK MOTOR WORKS & MUSEUM 1/4 MI.

B.P. SUPERETTE
C. B.'S LIQUOR

STURGIS METHODIST CHURCH

STURGIS QUICK STOP

PAPA'S CAMPGROUND

HENRY'S SERVICE STATION

STURGIS BAPTIST CHURCH

DIANE JACKSON MEMORIAL PARK

BIKER CAMPING, EVENTS & MUSICAL ENTERTAINMENT

STURGIS, MS

VENDOR REFERENCE MAP

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